

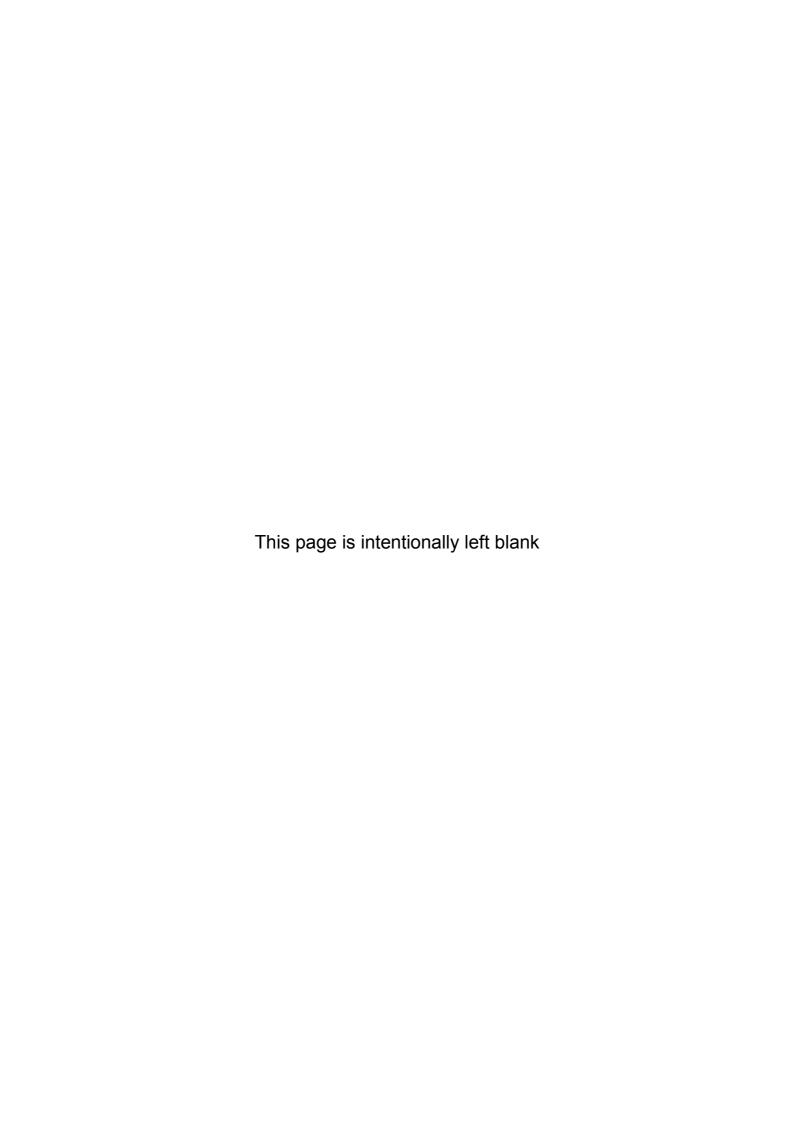
# General Licensing Sub-Committee

Agenda and Reports

For consideration on

# Wednesday, 23rd May 2012

In Committee Room 1, Town Hall, Chorley
At 2.00 pm





Town Hall Market Street Chorley Lancashire PR7 1DP

16 May 2012

**Dear Councillor** 

## GENERAL LICENSING SUB-COMMITTEE - WEDNESDAY, 23RD MAY 2012

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Wednesday, 23rd May 2012 commencing at 2.00 pm.

#### **AGENDA**

### 1. Apologies for absence

### 2. <u>Declarations of Any Interests</u>

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 3. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

4. <u>Local Government (Miscellaneous Provisions) Act 1976 - Application for a private hire drivers licence</u> (Pages 1 - 20)

Report of the Director of Places and People (enclosed)

5. <u>Section 61 Local Government (Miscellaneous Provisions) Act 1976 - Application for</u> a private hire drivers licence (Pages 21 - 52)

Report of the Director of People and Places (enclosed)

#### 6. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

Gary Hall Chief Executive

Dianne Scambler
Democratic and Member Services Officer
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### **Distribution**

- Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Marion Lowe (Chair) and Councillors Anthony Gee, Mick Muncaster, Ralph Snape and John Walker for attendance.
- 2. Agenda and reports to Zeynab Patel (Solicitor), Stephen Culleton (Public Protection Officer) and Dianne Scambler (Democratic and Member Services Officer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ پیغد مت استعال کرنے کیلئے پر او مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823